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## CONTINUING APPLICATION TRANSMITTAL FORM 37 CFR 1.53(b)

ATTORNEY'S DOCKET NO.  
H0002969 C1 (4760)

Address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

This is a request for filing a ☒ continuation ☐ divisional ☐ continuation-in-part of prior applicationNo. 10 / 081,473 filed on February 22, 2002 ofInventor: Simon J. PorterTitle: Antifog/Barrier Laminate for Use in Meat Packaging1. ☒ A Declaration and Power of Attorney is enclosed. The enclosed Declaration and Power of Attorney is:
☒ a. A copy of the Declaration and Power of Attorney from the parent application. (Used with the same Or fewer inventors and (a) a copy of the prior application or (b) a revised, reformatted or edited Version of the prior application that does not contain new matter.)

☐ b. A new Declaration and Power of Attorney. (Used with the same, fewer or additional inventors And (a) a copy of the prior application, (b) a revised, reformatted or edited version of the prior Application that does not contain new matter, or (c) a new specification.)
2. ☒ Cancel in this application claims 1-37 of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)3. ☒ The filing fee is calculated below.

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
			\$770.00	\$770.00
TOTAL CLAIMS	4-20=	0	\$ 18.00	0
INDEPENDENT CLAIMS	1-3=	0	\$ 86.00	0
MULTIPLE DEPENDENT CLAIM PRESENT			\$280.00	0
			<b>TOTAL</b>	<b>770.00</b>

4. ☒ The Assistant Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 01-1125. A duplicate copy of this sheet is enclosed.5. ☒ Amend the specification by inserting before the first line the sentence: This application is a
☒ continuation ☐ divisional ☐ Continuation-in-part of application Serial No.

10/081,473 Filed February 22, 2002

The entire disclosure of the prior application(s) is hereby incorporated by reference in its entirety.

6. ☐ a. Transfer the drawings from the pending prior application to this application.
☐ b. New formal drawings are enclosed.

7. ☐ Priority of U.S. Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_  
is claimed under 35 U.S.C. 119.
8. ☐ a. Priority of foreign application no. \_\_\_\_\_ filed on \_\_\_\_\_ in \_\_\_\_\_  
\_\_\_\_\_ is claimed under 35 U.S.C. 119.  
(country)
- ☐ b. The certified copy has been filed in prior application serial no. \_\_\_\_\_
9. ☒ The prior application is assigned of record to Honeywell International Inc. (Reel 012576 , Frame 0798 ).
10. ☒ A Preliminary Amendment is enclosed.
11. ☐ Information Disclosure Statement, PTO 1449 and Copies of Citations are enclosed.
12. ☒ The power of attorney in the prior application is to Roger H. Criss, Richard S. Roberts, Melanie L. Brown,  
Virginia Szigeti and Colleen D. Szuch
- a. ☒ The power appears in the attached Declaration.
- b. ☐ Since the power does not appear in the attached Declaration, a substitute Power of Attorney is enclosed.
13. ☒ Address all future communications:  
Virginia Szigeti
14. ☐ Also enclosed: \_\_\_\_\_

Customer Number : 000128

Correspondence Address:  
Honeywell International Inc.  
Virginia Szigeti  
15801 Woods Edge Road  
Colonial Heights, VA 23834

Phone: 804-520-3651

March 29, 2004

(Date)

Roger H. Criss

(Signature)

Roger H. Criss

(Name & Registration Number)

239-254-0971

(Phone)

239-254-0971

(Fax)

## AMENDMENT TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.:  
H0002969 C1 (4760)

SERIAL NUMBER:

N/A (Con. of 10/081,473)

FILING DATE:

Herewith

EXAMINER:

N/A

GROUP ART UNIT:

N/A

INVENTION:

ANTIFOG/BARRIER LAMINATE FOR USE IN MEAT PACKAGING

INVENTOR(S): SIMON J. PORTER

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

## CLAIMS AS AMENDED

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	5	MINU S	20	0	X \$18	\$0
INDEP. CLAIMS	2	MINU S	3	0	X 86	0

TOTAL ADDITIONAL FEE  
FOR THIS AMENDMENT\$  
0

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.



No additional fee is required.

Charge \$ \_\_\_\_\_ to Deposit Account  
No. \_\_\_\_\_

A triplicate

copy of this sheet is enclosed.

The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136  
and requests that the \$ \_\_\_\_\_ fee be charged to Deposit Account  
No. \_\_\_\_\_

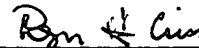
A triplicate copy of this sheet is enclosed.



Charge any additional fees to Deposit Account No. 01-1125

March 29, 2004

Date



Signature

Roger H. Criss

Attorney Name

239-254-0971

Phone

25,570

Reg. Number

(Signature)

Attorney of Record

## AMENDMENT TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.:

H0002969 C1 (4760)

SERIAL NUMBER:

N/A (Con. of 10/081,473)

FILING DATE:

Herewith

EXAMINER:

N/A

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N/A

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ANTIFOG/BARRIER LAMINATE FOR USE IN MEAT PACKAGING

INVENTOR(s): SIMON J. PORTER

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TOTAL ADDITIONAL FEE  
FOR THIS AMENDMENT\$  
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\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.



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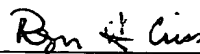
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(Signature)

Attorney of Record